

# DRAFT

BOARD OF SELECTMEN  
MEETING AGENDA  
Monday, March 20, 2017  
Groveland Town Hall  
183 Main St, Groveland, MA 01834

**6:30 P.M.**

**CALL MEETING TO ORDER**

**6:30 P.M.**

**RESIDENT/PUBLIC COMMENTS:** *Written submissions for public comment must be made at least 48 hours in advance of the meeting per the Board of Selectmen's Public Comment Policy approved February 9, 2015.*

*Submitted:*

**APPROVE WARRANTS:** PW # 17-37           \$  
                                  DW # 17-35A         \$  
                                  BW # 17-37            \$

**6:35 P.M.**

**APPOINTMENTS:**

*Appointment of Thomas Denoi, 140 Washington Street to the Stormwater Management Committee through June 30, 2017.*

*Appointment of Joseph McMains of Haverhill, to the position of Reserve Police Officer through June 30, 2017.*

*Appointment of Joel Henriquez of Methuen, to the position of Reserve Police Officer through June 30, 2017.*

*Appointment of Dwight McDonald as a Secondary Records Access Officer handling Police Department public information requests through June 30, 2017.*

**DISCUSSION & POSSIBLE VOTE:**

**6:45 P.M.** – *Discussion of the Clean River Project*

**7:10 P.M.** – *Volunteer of the Month Nomination*

**7:15 P.M.** – *Close the Town Meeting Warrant*

**7:15 P.M.** – *FY18 Budget and Town Meeting Warrant Article Discussion*

**7:30 P.M.**

**VOTES OF THE BOARD**

- *Minutes from February 21, 2017*
- *Minutes from February 27, 2017*
- *Executive Session Minutes from February 27, 2017*

TOWN OF GROVELAND  
2017 MAR 16 PM 2:52  
TOWN CLERK  
RECEIVED/POSTED

**7:40 P.M.**

**OLD BUSINESS**

*Unfinished business or previous agenda items*

**7:50 P.M.**

**CORRESPONDENCE**

- *Minutes from March 6, 2017*
- *Executive Session Minutes from March 6, 2017*
- *Letter from Comcast regarding Commencement of Renewal Process*

**8:00 P.M.**

**FINANCE DIRECTOR'S TIME:**

**8:10 P.M.**

**SELECTMEN'S TIME:** *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

**8:15 P.M.**

**ADJOURNMENT:** *The next regularly scheduled meeting of the Board of Selectmen will be Monday, April 3, 2017 at 6:30 P.M.*

*While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take more or less time than allotted.*